SOUTH POINT COLLEGE OF LAW

То			Latest
The 1	Photograph		
Sout			
Rata	ngarh- Baghru, Sonepa	ut.	
Subje	ect: Applicat	ion for the post of	Category:
Sir,			<i>2 3</i> <u></u>
With	reference to your adve	ertisement in	
I req	uest you to consider m	y application for the above said post.	
My t	piodata is given below:		
1.	Name:		
2.	Father's Name:		
3.	Date of Birth:		
4.	Address:		
5.	E-mail ID:		
6.	Contact No.		
7.	Qualifications		

Examination Passed	Year of Passing	Percentage	Marks Obtd./Total Marks	Division	University/Board
Metric					
Hr. Sec./+2/ Pre-Univ.					
B.A./B.Sc./B.Com					
M.A./LLB					
LLM					

Ph.D.											
NET/JRF											
8. Weightage:											
State/National Level Certificate if any											
NCC/NSS											
Sports position at Inter		al Level									
Publication Books (IS											
Publication at International/ National Level											
Research Paper presented in at International/ National											
	Level										
Other Achievements											
9. Experience:											
J. Experience.											
Name of the Institute	Post & Nature of	of Fr	om	То		Total					
	Appointment										
D .											
Date:											
Place:						Yours Faithfully					
						(Signature)					
						, ,					
Copy to:	The Dean										
	opment Co	uncil									
	M.D. University, Rohtak-124001										

(Signature)